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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 119 (Raised 115)

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

March 1, 2023

LOCATION OF

MEETING

By Zoom if needed

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

DM. ASST. TO SUPT.

(Signature and title)

(for)

Whitman Middle School Building Committee Meeting

(Title of board, committee, commission, etc.)

Date

02/27/2023

AGENDA

<https://us06web.zoom.us/j/4383040>

Meeting ID: 438 304 0386

Pledge of Allegiance

- .. PSR Discussion
- .. Vote to Accept PSR

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 02/27/2023 at 4:00 PM for WMS BC Meeting 03/1/2023